



Holy Cross EPISCOPAL CHURCH



The Ninth Sunday after Pentecost
July 21, 2024

The Service of the Word

Opening Voluntary: “Victorian Kitchen Garden Suite: I. Andante Pastorale:” by Paul Reade
Stephanie Backes (clarinet) and Andrew Gregg (piano)

Opening Hymn 470: “There’s a Wideness in God’s Mercy”

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever! Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN’S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise 360: Praise to the Lord the Almighty” (v.3)

*Praise to the Lord who doth prosper
Thy way and defend thee
Surely his goodness and mercy shall ever attend thee
Ponder anew what the Almighty can do
Who with His love doth befriend thee*

The Collect of the Day - prayed by the Celebrant

The First Reading: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and

might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm: 23 (read in unison)

- 1 The LORD is my shepherd;
I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me;
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the
days of my life,
and I will dwell in the house of the LORD for ever.

Sequence Hymn:

Sure-ly good-ness will fol-low me. Ev-ry
prom-ise will be light to my feet. When my heart is prone to
wan-der-ing, Je-sus, You shep-herd me. Sure-ly

The Gospel Reading: *Mark 6:30-34, 53-56*

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader The Gospel of the Lord.

People **Praise to you Lord Christ.**

Message: *The Rev. Roger Hungerford*

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped & glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the Universal Church, its members, and your mission into the world through it, let us pray to the Lord. "**Lord, have mercy.**"

For the United States of America, for our government and our military, and for all who are in positions of authority, let us pray to the Lord. "**Lord, have mercy.**"

For all who are in danger, sorrow, or any kind of trouble, let us pray to the Lord. "**Lord, have mercy.**"

For the concerns of this community, for all those who are on our church's prayer list, for those in nursing and assisted living facilities, and for those who are suffering silently among us today, let us pray to the Lord. "**Lord, have mercy.**"

For the courage to ask honest questions of ourselves and to seek your truth in our lives; help us, Holy Spirit, to stand strongly for the weak, to speak loudly for the oppressed, and to defend boldly the innocent, that the world may see your loving grace reflected in our day-to-day lives, let us pray to the Lord. "**Lord, have mercy.**"

We pray for all who have died and for those who miss them; give all the departed a place in your eternal kingdom - *Silence (The People may add their own petitions.)* - let us pray to the Lord. "**Lord, have mercy.**"

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace: Welcome & Announcements

**For Giving
Electronically**

Point phone
camera at this
Image.

Thank You!





The Holy Communion

This portion of the service begins on p. 370 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All seeking God through Jesus are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.*

Offertory: “Victorian Kitchen Garden Suite: V. Summer:”
by Paul Reade
Stephanie Backes (clarinet) and Andrew Gregg (piano)

The Doxology 380: (v. 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer (p. 370 BCP)
For this portion of the service, please open your BCP (red book in pews).

The Great Thanksgiving
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus S-129
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord’s Prayer (p. 336 BCP)
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Communion Hymn: “We Exalt Your Name” (*see insert*)

Communion Hymn 645: “The King of Love My Shepherd Is”

Post Communion Prayer (p. 365 BCP)
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Closing Hymn: “Christ Be Our Light”
*Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.*
*(Refrain) Christ be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light! Shine in your church gathered today.*

*Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice. (Refrain)*

| <u>Serving Today</u> | |
|-----------------------|--|
| <u>8:00am</u> | |
| DOD: | Linda Bish |
| Ambassadors: | Jane Briscione |
| Chalice Bearers: | D’Anna Entrekin |
| Readers: | Lorrie Wilkinson, Hunter Walker |
| Ushers: | Chip Lands, Hunter Walker |
| <u>10:30am</u> | |
| DOD: | Susan Karl |
| Acolytes: | Evelyn Spain, Landree Williams, McKenzie Simpler |
| Ambassadors: | Clay Coleman |
| Chalice Bearers: | Madeleine Hutchison, Miya May |
| Readers: | Steve Lukow, Jean Gibson |
| Ushers: | |

Flower Dedications

The flowers this week are given to the glory of God.

Point to Ponder

So often you will hear our clergy say, "You have been blessed to be a blessing." Ever wonder about what we have been blessed with by God that we are to use to bless others? Most of us think of things external to ourselves – I have money that I can give, or I have stuff that I can share, or I have some time so I can help. That is the end result, or the way we manifest what we have been blessed with by God. You see, we have been blessed by God with certain unique endowments, inherent in each of us, that are key elements in making us in God's image.

They are: Self-awareness, conscience, independent will, and creative imagination.

These are what we are referring to when we say "You have been blessed..." These blessings set us apart from the vast

array of animals on this planet. They help us have a sense of the divine. They help us distinguish between right and wrong, reality and illusion. They help us understand natural laws and create our human laws that promote justice and seek the common good. They are our source for creating tools, and machines, and technology, and music, and art. They help us interpret and apply scripture.

God blessed us with these four great blessings, or endowments, and we are called to use them to be stewards of our planet, builders of the kingdom, and caretakers of each other. We are blessed to be a blessing.

Note: Credit where credit is due - this Point to Ponder draws upon "The Four Human Endowments" in Steven Covey's - The Seven Habits of Highly Effective People.

Rev. Rog+

Prayer List

Requested Prayer

Angel, Ann D., Anne M., Arlie, Art H., Barbara S., Becky H., Brandon, Brenna, Brooks, Carlos, Carole, CC, Chloe, Cindy B., Clare, Connie, Corey, Crystal, Curt, Dale, Daniel, David P., Diane P., Don, Doug M., Elaine G, Emily C., Evelyn, Fay, Francis, Gary, Gretchen, Herman, Ian, Ivy, Jack, Jennifer, Jessie, Jimmy M., Jim W., Joe, John C., Jonathan U., Joshua, Judy, Kaleb, Karen, Kathy B., Kathy M., Katie, Keith, Kelli, Kenneth, Kenny, Kim, Linda, Lisa, Lorraine, Mabel, Manuel L., Manuel S., Marguerite, Marilyn, Mark, Mary, Martha, Melissa, Michelle, Nancy S., Pamela, Phyllis, Ralph, Richard, Ron B., Serge, Seth, Sherry Jo, Stanley, Stephanie, Susan, The Deuber Family, The Maddox Family, The Rev. Trisha Spencer, The Zazarro Family, Terri, Tom L., Victor, Virginia, Wade, Wanda, William B., William Z., Williamae

Military

Adam Thomas, Adam Zigler, Alexander Logan, Anthony Robbins, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough, Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, James Madden, Jeremy Rice, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Landen Haskins, Laz Bailiff, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Shaun Southall, Stephen del Risco, Tyler Post

New Beginnings

Alianna Washington, daughter of Tiffa & Rodney Washington was born on Saturday, June 27, 2024; weighing 7lbs 3oz.

Repose of the Soul

Natasha Elmslie (Sister-in-Law of Linda Tillery)
Butch Perry (Friend of Tam Lee)
Beni Sturcken (Grandmother of Curtis Entrekin)
Daryl Beck (Grandson of Jim & Della Maddox)

Parish Staff

Isabelle Peterson - Minister of Music and Liturgy - musicministry@holycrosspensacola.org - 850-477-8596.
Andrew Gregg - Parish Accompanist - andrewgregg09@gmail.com - 850-477-8596.
D'Anna Entrekin - Family Life Minister - familylife@holycrosspensacola.org - 850-477-8596.
Janelle Berger - Lay Clergy Assistant and Youth Minister - pc@holycrosspensacola.org - 850-530-3959
Eden Craig - Nursery Caregiver
Kevin Jacovino - Sexton
Lavonne Thomas - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

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