



Holy Cross EPISCOPAL CHURCH



The Seventh Sunday after Pentecost
July 7, 2024

The Service of the Word

Opening Voluntary: “Air on G String” by J.S. Bach
John Schuster (horn), Andrew Gregg (piano)

Opening Hymn 482: “Lord of All Hopefulness”

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever! Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN’S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise 390: “Praise to the Lord” (v.1)

*Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him,
For he is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.*

The Collect of the Day - prayed by the Celebrant

The First Reading: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this,

that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm: 123 (read responsively by *half verse*)

- 1 To you I lift up my eyes,
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God,
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich,
and of the derision of the proud.

Sequence Hymn: “The Way”

I be-lieve You are
I be-lieve You are, The Way, the Truth,
the Life, I be-lieve You are the Way,
the Truth, the Life, I be-lieve You are,

The Gospel Reading: Mark 6:1-13

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom

that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Reader The Gospel of the Lord.
People ***Praise to you Lord Christ.***

Message: "The Three Lessons"
The Rev. Roger Hungerford

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped & glorified.
He has spoken through the Prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the Universal Church, its members, and your mission into the world through it, let us pray to the Lord. "***Lord, have mercy.***"

For the United States of America, for our government and our military, and for all who are in positions of authority, let us pray to the Lord. "***Lord, have mercy.***"

For all who are in danger, sorrow, or any kind of trouble, let us pray to the Lord. "***Lord, have mercy.***"

For the concerns of this community, for all those who are on our church's prayer list, for those in nursing and assisted living facilities, and for those who are suffering silently among us today, let us pray to the Lord. "***Lord, have mercy.***"

For the courage to ask honest questions of ourselves and to seek your truth in our lives; help us, Holy Spirit, to stand strongly for the weak, to speak loudly for the oppressed, and to defend boldly the innocent, that the world may see your loving grace reflected in our day-to-day lives, let us pray to the Lord. "***Lord, have mercy.***"

We pray for all who have died and for those who miss them; give all the departed a place in your eternal kingdom - *Silence (The People may add their own petitions.)* - let us pray to the Lord. "***Lord, have mercy.***"

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace: Welcome & Announcements

**For Giving
Electronically**

Point phone
camera at this
Image.

Thank You!





The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All seeking God through Jesus are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited come forward, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. For bread only, no wine, put one arm across your chest. Gluten Free available.*

Offertory: “Battle Hymn of the Republic”

*Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage
Where the grapes of wrath are stored;
He hath loosed the fateful lightning
Of His terrible swift sword: His truth is marching on.*

*(Chorus) Glory, glory, hallelujah! Glory, glory,
hallelujah!
Glory, glory, hallelujah! His truth is marching on*

*He has sounded forth the trumpet
That shall never call retreat;
He is sifting out the hearts of men
Before His judgment-seat;
Oh, be swift, my soul, to answer Him!
Be jubilant, my feet!
Our God is marching on (Chorus)*

*In the beauty of the Christ was born across the sea,
With a glory in His bosom that transfigures you and me.
As HE died to make men holy,
Let us die to make men free, our God is marching on
(Chorus)*

The Doxology 380: (v. 3)

*Praise God, from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus S-129

*Holy, Holy, Holy Lord, God of power and might, heaven
and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Celebrant Therefore we proclaim the mystery of
faith:
People **Christ has died.
Christ is risen.
Christ will come again.**

The Lord’s Prayer (p. 336 BCP)

*Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.*

Communion Hymn: “The Swan” by Camille Saint-Saëns

*John Schuster (horn)
Andrew Gregg (piano)*

Communion Hymn: “Goodness of God” (see insert)

Post Communion Prayer (p. 365 BCP)

*Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food in
the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to
love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.*

Closing Hymn 718: “God of Our Fathers”

Postlude: “God Bless America”

*God bless America, land that I love.
Stand beside her, and guide her
Through the night with a light from above.
From the mountains, to the prairies,
To the oceans white with foam.
God bless America, my home sweet home.
God bless America, my home sweet home.*

Serving Today

8:00am

DOD: Nancy Gibbons
Ambassadors: Jane Briscione
Chalice Bearers: Ed Austin
Readers: Chip Lands, Isabelle Peterson
Ushers: Chip Lands, Hunter Walker

10:30am

DOD: Marline Austin
Acolytes: Gabe Lukow, Grace Andrew,
Sierra Dixon
Ambassadors: Clay Coleman
Chalice Bearers: Angela Hinkle, Madeleine Hutchison
Readers: John Holder, Sabrina Merritt
Ushers:

Flower Dedications

The flowers this week are given to the glory of God.

Point to Ponder:

The Sunday nearest to July 4th is usually considered Independence Sunday. Independence Day (proper) is a major feast of the Episcopal Church, but it is more about fireworks and family gatherings, so we seldom have a church service, thus we add this to our feast of the Lord on the closest Sunday. It is not a substitution of our worship, rather it complements our service. Now you may be thinking – why is a national holiday a major feast of the church? Quite simply, our church’s celebration of Independence Sunday is meant to be a day to refresh and reorient our perspective. On this Sunday, we are supposed to give thanks to God for

blessing our country, and we are supposed to remember the proper order of things – that we are “one nation under God.” God is our supreme ruler. The blessings we have received as a country have been because God the Holy Spirit has worked in us and through us. This is the Sunday where we are called to remember that as a community and as a nation, we are challenged to live the Great Commandment and the New Commandment. To borrow from Fr Rob’s mantra, “we are blessed (as a nation) to be a blessing (to the world.)”

Rev. Rog +

Prayer List

Requested Prayer

Angel, Ann D., Anne M., Arlie, Art H., Barbara S., Becky H., Brandon, Brenna, Butch, Carlos, Carole, CC, Chloe, Cindy B., Connie, Corey, Crystal, Curt, Dale, Daniel, David P., Diane P., Don, Doug M., Elaine G, Emily C., Evelyn, Fay, Francis, Gary, Gretchen, Herman, Ivy, Jack, Jennifer, Jessie, Jimmy M., Jim W., Joe., John C., Jonathan U., Joshua, Judy, Kaleb, Karen, Kathy B., Kathy M., Katie, Keith, Kelli, Kenneth, Kenny, Kim, Linda, Lorraine, Mabel, Manuel L., Manuel S., Marguerite, Marilyn, Mark, Mary, Martha, Melissa, Michelle, Nancy S., Pamela, Phyllis, Ralph, Richard, Ron B., Serge, Seth, Sherry Jo, Stanley, Stephanie, Susan, The Deuber Family, The Goforth Family, The Rev. Trisha Spencer, The Shontz, Family, The Zazarro Family, Terri, Tom L., Victor, Virginia, Wade, Wanda, William B., William Z., Williamae

Military

Adam Thomas, Adam Zigler, Alexander Logan, Anthony Robbins, Asa Ramsey, Ben Boyer, Benjamin Merriweather, Bruce Gough, Cale Eggart, Chase Coleman, Christian Clark, Corbin Czeck, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Grant Hungerford, Hunter Bailey, Jackie Neville, James Madden, Jeremy Rice, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Landen Haskins, Laz Bailiff, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Shaun Southall, Stephen del Risco, Tyler Post

New Beginnings

Alianna Washington, daughter of Tiffa & Rodney Washington was born on Saturday, June 27, 2024; weighing 7lbs 3oz.

Repose of the Soul

Marilyn Goforth (Aunt of Mary Shontz)

Clergy

The Rev. Rob Dixon, Pastor/Rector

rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Matt Dollhausen, Assistant Rector - 850-477-8596

The Rev. Roger Hungerford, Associate Rector, Emeritus

Vestry

Steve Lukow (Sr. Warden), Warren Jerrems (Jr. Warden),

Tam Lee (Associate Jr. Warden), Britt Landrum,

Carmen Kimmons, Hunter Walker, Jean Gibson, Leslie Parsley,

Paula Kemmeling, Ron Burk, Sarah Tarkus,

Ed Hume (Treasurer) edhume49@gmail.com

Parish Staff

Isabelle Peterson - Minister of Music and Liturgy - musicministry@holycrosspensacola.org - 850-477-8596.

Andrew Gregg - Parish Accompanist - andrewgregg09@gmail.com - 850-477-8596.

D’Anna Entekin - Family Life Minister - familylife@holycrosspensacola.org - 850-477-8596.

Janelle Berger - Lay Clergy Assistant and Youth Minister - pc@holycrosspensacola.org - 850-530-3959

Eden Craig - Nursery Caregiver

Kevin Jacovino - Sexton

Lavonne Thomas - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596

Maureen O’Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

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